



Moapa Valley Town Advisory Board

Moapa Valley Community Center

320 N. Moapa Valley Blvd.

Overton, NV. 89040

October 12, 2022

7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from William Covington at 702-455-2540.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaValleyTAB>.

Board/Council Members: Lois Hall, Chairperson
 Megan Porter, Vice Chairperson
 Kristen Pearson
 Brian Burris

Secretary: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for September 14, 2022. (For possible action)

IV. Approval of the Agenda for October 12, 2022 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

None

VI. Planning and Zoning

None

VII. General Business

1. Nominate and appoint a representative and alternate to the Community Development Advisory Committee (CDAC) for 2022/2023 (for possible action)

2. Review and finalize the FY2024 budget request (s) and take public input regarding the budget request (s) (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: November 9, 2022.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Moapa Valley Community Center - 320 N. Moapa Valley Blvd. Overton, NV. 89040
<https://notice.nv.gov>



Moapa Valley Town Advisory Board

September 14, 2022

MINUTES

Board Members: Lois Hall- Chairperson – **PRESENT**
Megan Porter- Vice Chairperson – **PRESENT**
Kristen Pearson – **PRESENT**
Brian Burris – **PRESENT**

Secretary: Amelia Smith, 702-704-4572, Amelia.Smith@ClarkCountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 p.m.

- II. Public Comment

NONE

- III. Approval of July 13, 2022 Minutes

Moved by: Brian Burris
Action: Approved
Vote: 4-0 Unanimous

- IV. Approval of Agenda for September 14, 2022

Moved by: Megan Porter
Action: Approved
Vote: 4-0/Unanimous

- V. Informational Items

NONE

VI. Planning & Zoning

NONE

VII. General Business

1. Review FY2022 budget request(s) and take public input regarding suggestions for FY2024 budget request(s) (for possible action)

No vote was made

Discussion as follows:

Parks and Recreation

Item 1 - is in predesign

Item 2 - the bleachers have been brought to ADA standard. Town board members have mixed feelings about the cost of covering the arena.

Item 3 - Lois is curious if Green Valley Grocery can assist with this cost since they are rebuilding across the street and upgrading their facilities.

Notes: Sewer line is being ran from the high school to the edge of Heyer and Frehner. Joe mentioned that there are elevation issues so that is something to consider. Brian - has concern about funding septic since there are current efforts to connect to sewer.

Description for Clarification: this item is to request a commercial septic dumping station to serve RV's/visitors.

Item 5 - a splash pad is included in the ball field upgrade

Other

Item 2 - a go cart racing track is coming soon as Jeff Hobbs has acquired land

Brian asked about the bleacher repairs and damage to the covered stalls. John Stastny - a total of 30 pods are going to be replaced and the project will take approx. 125 days to completion. The same contractors will reinstall the bleachers which will include the addition of a power box on the west end of the bleachers. The pad for the plaza stage is going to be redone with an addition of ground anchors. Concrete will also be installed on the south walkway leading into the midway.

VIII. Public Comment

Lois discussed the flooding issues and the large need for flood control for the community. Narita Espinosa - on behalf of Cappalappa, discussed the drainage issues at Bonneli Ave and Moapa Valley Blvd. They had to dispose of two dumpsters full of items due to water damage which includes office furniture. They are asking for the community's assistance. Brian -mentioned that the detention basin will be installed in the next couple of years and the approval to rebuild some of the dams that were previously ordered removed by the state. Wil - this issue has remained a priority for Marilyn. She is working with multiple entities on an organized effort. These projects are handled by the Regional Flood Control District. Lois thanked their local first responders for serving the community.

IX. Next Meeting Date

The next regular meeting will be October 12, 2022

X. Adjournment

The meeting was adjourned at 7:25 p.m.

DRAFT



*Board, Commission or Committee
Application*

General Information

Name of Board, Commission or Committee: _____

Applicant Name: _____

Home Address: _____ City _____ Zip _____

Mailing Address: _____ City _____ Zip _____

Home Phone: _____ Cell Phone: _____

Work Phone: _____ Fax: _____

Email Address: _____

Employer: _____ Occupation: _____

Availability

Please provide the times you are available to serve on this Board/Commission/Council.

Relevant Affiliations

Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and the term of appointment. If you were appointed by an individual and not by a local jurisdiction please include that information.

Skills and Experience

Please provide a brief description of your qualifications; include any special skills, interests, experience or training which you possess that would benefit the work of this Board, Commission or Council:

Please attach a **required** resume/letter of interest.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature

Date

You may deliver this application to the Clark County Social Service Department, 1600 Pinto Lane, Las Vegas NV 89106 or mail to the following address:

Community Resources Management Unit
Attn: CDAC Coordinator 1600 Pinto Lane, Las Vegas – NV 89106
(This document becomes a public record once it has been received by Clark County.)

Moapa Valley Budget Requests:
Please refer to the 9.14.22 Minutes

Parks and Recreation

1. Finish ball fields & add play area for children. Add shade for bleachers with misters.
Currently in predesign

2. Clark County Fairgrounds Upgrades:

- o Fix and cover Rodeo Arena bleachers & add walkway.

Bleachers have been brought to ADA Standard

Description: Bleachers need to be brought to ADA standards including handicapped accessible seating. Lack of visibility is an issue because the bleachers are same height. The board would like the walkway to be lowered so avoid visibility issues when event goers are going to concessions and using the restroom.

- o Extend the JR Livestock's existing awning heading into the area by approximately 6'.

- o Cover Existing Practice Arena with possible lighting

Description: The board discussed looking at two possibilities- a brand new covered arena or covering the existing arena and requested a cost comparison from Horseman's Park. During the 7.10.19 MVTAB meeting Janice provided the cost for Horseman's Park COVER ONLY in the amount of \$4,777,000. The town board members discussed the possibility of a self-imposed tax which could be added to the ballot during an election cycle.

3. Commercial septic for Fairgrounds

Description: Clark County staff will work to identify a location; there are two possible sites: the east side of the Fairgrounds or at a site located off the main boulevard.

Additional Comments for Clarification: this item is to request a commercial septic dumping station to serve RV's/visitors.

4. 4-H building enlarged (livestock building at the Fairgrounds)
5. Add splash pad to Logandale Park
6. New chairs with new storage racks for community center.
7. Add a separately designated pickle ball court to the Logandale Park.

Other

1. Shooting area with lights and maintained road (N. 200 acres of Heyer on the East side of Heyer)

Description: Board needs the County and BLM to designate the area of the shooting park so residents can legally shoot there. Shooting at night would be more convenient because of the desert heat.

NOTES: Brian Burris is interested into looking at possible funding from the NRA and Clark County

2. Construct a BMX track by Fire Station #73

Description: Would need a group, similar to the way little league runs the baseball games, to run the track. It would be a club ran by volunteers who would maintain the track.

A go cart racing track is coming soon